

# **Citizens' Transportation Committee Agenda**

**Wednesday, April 15, 2015 at 9:00 A.M.**

**240 Pine Ave., Ste. 380,  
Albany, GA 31701**

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## **CALL TO ORDER**

## **APPROVAL OF MINUTES (December 3, 2014)**

### **TOPIC I**

ASU Summer Program

Dr. Ochie

### **TOPIC II**

Transit update

Tennasha Gresham

### **TOPIC III**

Discussion

## **ADJOURNMENT**

This review meets the program of projects requirements as established by the FTA pursuant to 49 U.S.C. Section 5307(c). Any person needing assistance who is hearing impaired, or has a special accessibility need, should contact the office of Planning & Development at least one week prior to the meetings. The meeting room and building are handicap accessible. For information, please call 229-438-3900.