

# **Citizens' Transportation Committee Agenda**

**Thursday, April 19, 2012 at 8:30 A.M.**

**240 Pine Ave., Ste. 300, Room 380,  
Albany, GA 31701**

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## **CALL TO ORDER**

## **APPROVAL OF MINUTES (December 1, 2011)**

### **TOPIC I**

Introduction of new members

Dr. Gillespie

### **TOPIC II**

FY13 UPWP

Jennifer Newton

### **TOPIC III**

Meeting time change

Dr. Gillespie

### **TOPIC IV**

Public outreach

Dinorah Hall

### **TOPIC V**

Discussion

## **ADJOURNMENT**

This review meets the program of projects requirements as established by the FTA pursuant to 49 U.S.C. Section 5307(c). Any person needing assistance who is hearing impaired, or has a special accessibility need, should contact the office of Planning & Development at least one week prior to the meetings. The meeting room and building are handicap accessible. For information, please call 229-438-3900.