

# **Citizen Transportation Committee Agenda**

**Thursday, September 17, 2009 at 8:30 A.M.**

**240 Pine Ave., Room 380, Albany, GA**

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## **CALL TO ORDER**

**Approval of Minutes (April 16, 2009)**

**FY10 – 13 TIP Update**

**David Hamilton**

**Open Discussion**

**David Hamilton**

## **ADJOURNMENT**

This review meets the program of projects requirements as established by the FTA pursuant to 49 U.S.C. Section 5307(c). Any person needing assistance who is hearing impaired, or has a special accessibility need, should contact the office of Planning & Development at least one week prior to the meetings. The meeting room and building are handicap accessible. For information, please call 229-438-3900.